DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

IBP Road, Constitution Hills, Quezon City

REQUEST FOR QUOTATION

| | | RFQ No. | 18-1497 Shopping (B) |
|------------------------------------|--|------------------------------|---|
| | | Date: | September 28, 2018 |
| Company Name : | | | |
| Company Address : | | | |
| Contact Person : | | | |
| Contact No. : | | | |
| Philgeps Reg. No.: Company TIN: | | | |
| Company The. | | | |
| Sir/Madam: | | | |
| the goods listed in Ann | | on could be basis for non - | cable taxes, and other incidental expenses for compliance. Also, furnish us with descriptive |
| = | manufacturer, distributor or agent ed certification to this effect. | in the Philippines for the g | goods listed in Annex A please attach in your |
| | | | rmit, within 24 hours from receipt of notice. /Business Permit and PhilGEPS Registration |
| Ground floor, DSWD-Co | D Building, IBP Road, Constitution | Hills, Quezon City or fax i | ed documents to DSWD -BAC Secretariat at through number 951-7116 or 931-6139 October 2018. Quotations submitted to considered for evaluation. |
| | | | Vonetrule voure |
| | POSTED | | Very truly yours, |
| | | | (ORIGINAL SIGNED) |
| | 05 October 2018 | GE | RMAINE TRITTLE P. LEONIN |
| | | | Concurrent Officer-In-Charge, |
| | SECRETARIA | Procuren | nent Planning & Management Division |
| Terms and Conditions | : | | |
| 1. Award shall be ma | ade on per: Item Basis | Total Quoted Price | X Lot Basis |
| • | | (60) calendar | <u> </u> |
| 3. Good/s shall be d | | ing days upon receipt of | |
| 4. Place of Delivery: | t: DSWD-PS Warehouse, DSWD within 15-30 days upon comp | - | |
| | LDDAP-ADA (List of Due and Dei | | |
| Account Name : | LDDA! ADA (List of Due and Dei | Account N | |
| BankName : | _ | Branch : | |
| *Note: Non Land | Bank of the Philippines account | s shall be charged a servi | ce fee. |
| Liquidated Dama | · — | • | n the time specified above, the |
| | | | ne percent (0.001) of the cost of the |
| | | | f liquidated damages reaches ten ind or terminate the contract, without |
| | er courses of action and remedies | | |
| | e indicate brand, model and country | | <u> </u> |
| • • | ancy between unit cost and total co | • | |
| 9. Please indicate W | /arranty: | • | |
| | e contract shall be awarded to the su | | |
| | ive supplier must be registered at the PhilGEPS website at www.philgeps | | Electronic Procurement System (PhilGEPS). e." |
| (OR | IGINAL SIGNED) | | |
| | IOANNE G. GAMBITO | | |
| | curement Officer | (Signa | ature over Printed Name) |
| Tel. Nos. 931-613 | 9/ 931-8101 to 07 local 122/124 | | Supplier |

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| Company Address : | | | |
| Contact Person : | | | |
| Contact No. : | | | |
| Philgeps Reg. No: | | | |
| TIN No. : | | | |
| | | | |

| Lot | Lot | | | Bidder's Specifications | | |
|-----|------|--------|---|---|-----------|------------|
| No. | Qty. | Unit | Purchaser's Specifications | (Please indicate the detailed specifications of the product/services being offered in the space provided below) | Unit Cost | Total Cost |
| 1 | 10 | piece | Staple Remover, Plier Type | | | |
| ı | 10 | piece | Staple Remover, Twin Jaws | | | |
| | | | Approved Budget for the Contract: PhP850.00 | | | |
| | 10 | piece | Data File Folder, with two hole | | | |
| | 2 | pack | Folder, Tagboard, Legal size, 100s/pack | | | |
| | 2 | pack | Folder, Tagboard, A4 size, 100s/pack | | | |
| | 15 | | Box, Corrugated, with string | | | |
| 2 | 5 | piece | Data File Box, 5" x 9" x 15-3/4" | | | |
| | 50 | piece | Notebook, Steno, 40 leaves, ruled both sides | | | |
| | 1 | pack | Bristol Board, Green, A4, 100 pieces/packet | | | |
| | 1 | pack | Bristol Board, Yellow, A4, 100 pieces/packet | | | |
| | 1 | pack | Bristol Board, Blue, A4, 100 pieces/packet | | | |
| | | | Approved Budget for the Contract: PhP6,417.00 | | | |
| | 100 | piece | Ballpoint Pen, Fine Point, Blue | | | |
| | 100 | piece | Ballpoint Pen, Fine Point, Black | | | |
| | 15 | bottle | Alcohol, 70%, Ethyl, 500ml | | | |
| | 15 | piece | Correction Tape, disposable, usable length of 6 meters (min.), 5mm width | | | |
| 3 | 4 | kilo | Rags, Cotton | | | |
| | 4 | set | Indicator Tag/Flaglets, with "Sign Here" text | | | |
| | 4 | roll | Masking Tape, 2" (48mm) width, 50 meters | | | |
| | 6 | roll | Tape, Transparent 1" (24mm) width, 50 meters | | | |
| | 5 | roll | Tape, Transparent 2" (48mm) width, 50 meters | | | |
| | | | Approved Budget for the Contract: PhP4,996.98 | | | |
| | 60 | piece | Ballpoint Pen, Fine Point, Black / Blue / Red | | | |
| | 10 | piece | Box, File Storage 39cm x 31cm x 27cm | | | |
| | 5 | pack | Bristol Board, A4 size, Assorted Color (Blue, Green, Yellow, Orange) 100 pcs/pack, 220gsm | | | |
| 4 | 10 | set | Indicator Tag/Flaglets, with "Sign Here" text, 50s/set | | | |
| | 10 | set | Indicator Tag/Flaglets, Plain, Assorted Colors, 50s/set | | | |
| | 5 | pad | Note Pad, 2" x 2", 100 sheets/pad | | | |
| | 1 | piece | Ring Binder, 25mm x 1.12m (1" x 44"), Plastic, 10pcs/bundle | | | |
| | | | Approved Budget for the Contract: PhP6,841.50 | | | |
| | | | Page 1 of 3 | | | |

PURPOSE: For the use of STB, PSB, OASPPG (SB-UCT PMO), OAS FLS, OUSDRMG, BD

PR No. 2018072828, 2018083043, 2018083042, 2018083055, 2018062232, 2018083083, 2018083024, 2018083052

IMPORTANT: The winning bidder MUST pick-up duplicate copy and SIGN the original copy of Purchase Order (P.O.) at DSWD-Central Office, Procurement and Supply Division within three (3) days from the date advance copy was served to thru fax. FAILURE to show up and sign the original P.O. means that the bidder is not interested and will be a ground for suspension/blacklisting in DSWD's future biddings.

| (ORIGINAL SIGNED) | |
|-------------------------------------|-------------------------------|
| RENEL JOANNE G. GAMBITO | (Signature over printed name) |
| Procurement Officer | Supplier |
| Tel no. 951-7116 / Fax No. 931-6139 | |

Company Name : Company Address : Contact Person : Contact No. :

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

| RFQ N | No. 18- | -1497 sı | Shopping (B) |
|-------|---------|-----------------|--------------|
| Date: | Septemb | ber 28, 2018 | |
| | | <u> </u> | |
| | | | |

| | ct No. : ps Reg. o. : | . No : | | | | |
|------|------------------------------------|-----------|--|---|-----------|------------|
| Lot | | | | Bidder's Specifications | | |
| No. | Qty. | Unit | Purchaser's Specifications | (Please indicate the detailed specifications of the product/services being offered in the space provided below) | Unit Cost | Total Cost |
| | 2 | pack | Bristol Board, A4 size, Assorted Color (Blue, Green, Yellow, Orange) 100 pcs/pack, 220gsm | | | |
| | 10 | pack | Clear Book, 60 pockets, A4 size | | | |
| | 10 | piece | Document Holder, Plastic with Zipper and Handle, Legal size | | | |
| | 10 | pad | Notepad, 3-7/8" x 5-7/8", 100 sheets/pad, with lines (4" x 6") | | | |
| 5 | 2 | case | Push Pin, Flat Head Type, Assorted Colors, 100s/case | | | |
| | 12 | piece | Sign Pen, Hightech Pen, Rollerball Pen, 0.7mm, Blue | | | |
| | 2 | pack | Sticker Paper, Matte, A4 size (20 sheets/pack) | | | |
| | 4 | roll | Tape Transparent, 24mm, 50 meters | | | |
| | 4 | roll | Tape Transparent, 48mm, 50 meters | | | |
| | 12 | piece | Sign Pen, Red, Liquid/Gel Ink, 0.5mm needle | | | |
| | 5 | kilo | Rags, All Cotton | | | |
| | | | Approved Budget for the Contract: PhP8,099.12 | | | |
| | 2 | piece | Staple Remover, Plier Type | | | |
| | 3 | piece | Staple Remover, Twin Jaws | | | |
| | 1 | pack | Bristol Board, Legal size, Assorted Color (Blue, Green, Yellow, Orange) 100 pcs/pack, 220gsm | | | |
| | 5 | piece | Compact Disk, Rewritable, 650/700MB Capacity | | | |
| 6 | 5 | piece | Compact Disk Storage Case, 50 CDs capacity, made of durable plastic or nylon, fabric, double sided sleeves, with closure | | | |
| | 5 | piece | Data File Box, with Finger Ring, 5" x 9" x 15-3/4" | | | |
| | 5 | piece | DVD Rewritable, 16x Speed, 4.7GB capacity | | | |
| | 2 | pad | Note Pad 2" x 2", 100 sheets/pad | | | |
| | 1 | pack | Paper, Photo, Glossy, A4, 10pcs/pack | | | |
| | 10 | piece | Sign Pen, Hightech Pen, 0.7mm, Black/Blue | | | |
| | | | Approved Budget for the Contract: PhP3,656.24 | | | |
| | 6 | piece | Box, Corrugated with String, 29" x 15" x 10" | | | |
| | 6 | piece | Box, File Storage, 39cm x 31cm x 27cm | | | |
| | 10 | pad | Note Pad 2" x 2", 400 sheets/pad | | | |
| 7 | 15 | pad | Note Pad 2" x 3", 100 sheets/pad | | | |
| ' | 15 | pad | Note Pad 3" x 3", 100 sheets/pad | | | |
| | 15 | pad | Note Pad 3" x 4", 100 sheets/pad | | | |
| | 20 | pad | Note Pad 4" x 6", 100 sheets/pad | | | |
| | 4 | pack | Specialty Board, A4 size, 20pcs/pack | | | |
| | | | Approved Budget for the Contract: PhP9,467.90 | | | |
| | | | Page 2 of 3 | | | |
| DUDD | OCE . | Fanisha . | ise of STR_PSR_OASPPG (SR-LICT PMO)_OAS FLS_OLISDPMG_RD | | - | |

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(ORIGINAL SIGNED)

Signature over printed nam Supplier

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

| | | | RFQ No. | 18-149 <i>1</i> | Shopping (B) |
|------------------|--|--|---------|--------------------|--------------|
| | | | Date: | September 28, 2018 | |
| ompany Name : | | | <u></u> | | |
| ompany Address: | | | | | |
| ontact Person : | | | | | |
| ontact No.: | | | | | |
| hilgeps Reg. No: | | | | | |
| | | | | | |

TIN No.:

| IIN N | J | | 1 | Bidder's Specifications | | |
|------------|------|-------|---|---|-----------|------------|
| Lot No. | Qty. | Unit | Purchaser's Specifications | (Please indicate the detailed specifications of the product/services being offered in the space provided below) | Unit Cost | Total Cost |
| NO. | | | · | (Please indicate the detailed specifications of the product/services being offered in the space provided below) | | |
| | 10 | pack | Battery, Dry Cell, AA, 2 pcs per blister pack | | | |
| | 60 | piece | Ballpen, Fine Point, Black | | | |
| | 20 | piece | Ballpen, Fine Point, Blue | | | |
| | 10 | piece | Ballpen, Fine Point, Red | | | |
| | 3 | piece | Blade, Heavy Duty Cutter, 10 pcs per tube | | | |
| | 20 | piece | Correction Tape, disposable, usable length of 6 meters | | | |
| | 6 | piece | Compact Disk, Rewritable, 650/700MB Capacity | | | |
| 8 | 20 | piece | DVD Recordable, 16x speed, 4.7GB capacity | | | |
| U | 60 | piece | Sign Pen, Hightech Pen, 0.5mm, Black | | | |
| | 40 | piece | Sign Pen, Hightech Pen, 0.5mm, Blue | | | |
| | 20 | piece | Sign Pen, Hightech Pen, 0.5mm, Red | | | |
| | 60 | piece | Sign Pen, Hightech Pen, 0.7mm, Black | | | |
| | 40 | piece | Sign Pen, Hightech Pen, 0.7mm, Blue | | | |
| | 4 | roll | Tape, Permanent Outdoor, Mounting, Double Adhesive, Rubberized, 7/8" x 180" | | | |
| | 1 | kilo | Rags, All Cotton, 7" diameter | | | |
| | 8 | piece | DVD Rewritable, 16x speed, 4.7GB capacity | | | |
| | | | Approved Budget for the Contract: PhP20,426.60 | | | |
| | | | xxxxxxxxxx-Nothing Follows-xxxxxxxxx | | | |
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| | | | Page 3 of 3 | | | |

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(ORIGINAL SIGNED)

RENEL JOANNE G. GAMBITO

Procurement Officer

(Signature over printed name)
Supplier

Tel no. 951-7116 / Fax No. 931-6139